



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Tuesday, April 17, 2018** at 6:30PM in Board of Selectman's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

AMENDED NOTICE OF INTENT for DEP #312-1049 filed by Guerriere & Halnon, Inc., on behalf of the applicant & owner, Uxbridge Multi Family Realty, LLC, for a project located at what is now known as Lot 8D (35, 37, 39 & 41) Hyde Park Circle (previously Map 29, Parcel 3117). The request for amendment is for the change of lot lines and to a 4 unit condominium building which are connected by the foundation (changed from 3) and the addition of roof drains within the buffer zone.

NOTICE OF INTENT filed by Andrews Survey & Engineering, Inc., on behalf of the applicant, Koopman Lumber Company, & owner, J&F Marinella Development Corp., for a project located at 20 Glen Street (Map 36, Parcel 4127). The project description is construction of a single-family dwelling with associated septic, utilities, and earthwork within a portion of BVW and associated buffer zone.

Submitted by Melissa Danza, Conservation Agent, Uxbridge Conservation Commission.
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Posted by
Uxbridge
Town Clerk