



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

MAR 14 '18 11:55

Meeting **Cancellation**

Posted by
Uxbridge
Town Clerk

Board or Commission: Conservation Commission
Meeting Date & Time: Monday, March 19, 2018 at 6:30PM
Place: Board of Selectman's Meeting Room, Uxbridge Town Hall
Signature: *Melissa Shelley*

PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP #312-1054**, 0 Newell Road & 0 South Main Street (Map 25, Parcels 2065 & 4434)
Applicant: ForeFront Power, LLC Representative: TRC Environmental Corporation
Project Description: Construction of a 4 megawatt ground mounted solar facility with work in bordering vegetated wetlands and associated buffer zones.
2. **Notice of Intent (NOI), DEP #312-106X**, 0 Quaker St (Map 51, Parcel 2341)
Applicant: ZPT Energy Solutions, LLC Representative: LEC Environmental Consultants, Inc.
Project Description: Construction of a 2 MW photovoltaic solar array and associated site work within the 100' Buffer Zone to a BVW.
3. **Notice of Intent (NOI), DEP #312-106X**, 619 Quaker Highway (Map 45, Parcels 2998 & 3816)
Applicant: Kevin Powers Representative: Marc N. Nyberg Associates, Inc.
Project Description: Clearing and grading within the buffer zone in preparation for later site development.

REPORTED/ONGOING VIOLATIONS

1. 395 West Street
 - Follow up to letter sent & discussion about site visit
2. Commerce Drive – Map 40, Parcels 3085 & 3086
 - Discussion of Restoration Plan
3. 77 Industrial Drive
 - Discussion on stakes & next steps
5. Tea Party Drive
 - Discussion on current state of application & site following Enforcement Order

WETLAND UPDATES/ISSUES

1. Open Discussion on MEPA Submission by Campanelli development on Douglas Street
2. Discussion of site compliance regarding active and expired Order of Conditions

PROCESSING

1. 3/5/18 Meeting Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. General discussion regarding vernal pool certification

ADJOURNMENT-NEXT MEETING SCHEDULED FOR APRIL 2, 2018