



Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

JAN 10 '18 PM 12:37

Meeting Cancellation

Board or Commission: Conservation Commission
Meeting Date & Time: Tuesday, January 16, 2017 at 6:30PM
Place: Board of Selectman's Meeting Room, Uxbridge Town Hall
Signature: *Melissa Shelley*

Posted by
Uxbridge
Town Clerk

PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP#312-1039**, 620 Aldrich Street (Map 48, Parcel 4524)
Applicant: Jonathan E. Tibbetts Representative: Andrews Survey & Engineering, Inc.
Project Description: Construction of a single-family home with associated septic system, earthwork, landscaping with a wetland crossing to construct a driveway.
2. **Notice of Intent (NOI), DEP #312-1054**, 0 Newell Road & 0 South Main Street (Map 25, Parcels 2065 & 4434)
Applicant: ForeFront Power, LLC Representative: TRC Environmental Corporation
Project Description: Construction of a 4 megawatt ground mounted solar facility with work in bordering vegetated wetlands and associated buffer zones.
3. **Notice of Intent (NOI), DEP #312-10XX**, 57 Lackey Dam Road (Map 9, Parcel 1519)
Applicant: Griffin Homes LLC Representative: Civil Site Engineering LLC
Project Description: Replacement of an existing septic system within the Buffer Zone to a BVW.

WETLAND UPDATES/ISSUES

1. Request for Certificate of Compliance, 44 Depot Street - DEP #312-398

REPORTED/ONGOING VIOLATIONS

1. Commerce Drive – Map 40, Parcels 3085 & 3086
 - Discussion on next steps
2. 77 Industrial Drive
3. General discussion regarding erosion control
4. General discussion regarding snow storage

PROCESSING

1. 1/2/18 Meeting Minutes

ANY OTHER BUSINESS; WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. General discussion regarding vernal pool certification

ADJOURNMENT-NEXT MEETING SCHEDULED FOR FEBRUARY 5, 2017