



Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

DEC 18 '17 PM 12:17

Posted by
Uxbridge
Town Clerk

Meeting Cancellation

Board or Commission: Conservation Commission
Meeting Date & Time: Monday, December 18, 2017 at 6:30PM
Place: Board of Selectman's Meeting Room, Uxbridge Town Hall
Authorized Signature: *Melissa Shelley*

PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP#312-1039**, 620 Aldrich Street (Map 48, Parcel 4524)
Applicant: Jonathan E. Tibbetts Representative: Andrews Survey & Engineering, Inc.
Project Description: Construction of a single-family home with associated septic system, earthwork, landscaping with a wetland crossing to construct a driveway.
2. **Notice of Intent (NOI), DEP #312-1054**, 0 Newell Road & 0 South Main Street (Map 25, Parcels 2065 & 4434)
Applicant: ForeFront Power, LLC Representative: TRC Environmental Corporation
Project Description: Construction of a 4 megawatt ground mounted solar facility with work in bordering vegetated wetlands and associated buffer zones.
3. **Notice of Intent (NOI)**, 74 Aldrich Street (Map 45, Parcel 1141)
Applicant: Lori & Todd Fisett Representative: Heritage Design Group
Project Description: Construction of a single family house, well, septic, and barn with an associated driveway, grading, and utilities within the buffer zone to a BVW.

WETLAND UPDATES/ISSUES

REPORTED/ONGOING VIOLATIONS

1. Commerce Drive – Map 40, Parcels 3085 & 3086
 - Discussion on next steps
2. 77 Industrial Drive
3. Yard waste dumping at the intersection of Cross Street and Bruce Street
4. General discussion regarding erosion control within active sites

PROCESSING

1. 12/4/17 Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. General discussion regarding vernal pool certification and conservation easements during the Spring

ADJOURNMENT-NEXT MEETING SCHEDULED FOR JANUARY 2, 2017