



TOWN OF UXBRIDGE

DEC 6 '17 PM 2:46

CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, December 18, 2017** at 6:30PM in Board of Selectman's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

NOTICE OF INTENT filed by Heritage Design Group, on behalf of the applicant, Lori & Todd Fisett, for a project located at 74 Aldrich Street, Uxbridge, Map 45, Parcel 1141. The project description construction of a single family house, well, septic, and barn with an associated driveway, grading, and utilities within the buffer zone to a BVW.

Submitted by Melissa Danza, Conservation Agent, Uxbridge Conservation Commission.
Originally published in the Telegram & Gazette on December 11, 2017.

Posted by
Uxbridge
Town Clerk