



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

NOV 29 '17 PM 1:39

Posted by
Uxbridge
Town Clerk

Meeting Cancellation

Board or Commission: Conservation Commission
Meeting Date & Time: Monday, December 4, 2017 at 6:30PM
Place: Board of Selectman's Meeting Room, Uxbridge Town Hall
Authorized Signature: Melissa Danna

PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP#312-1039**, 620 Aldrich Street (Map 48, Parcel 4524)
Applicant: Jonathan E. Tibbetts Representative: Andrews Survey & Engineering, Inc.
Project Description: Construction of a single-family home with associated septic system, earthwork, landscaping with a wetland crossing to construct a driveway.
2. **Notice of Intent (NOI), DEP #312-1054**, 0 Newell Road & 0 South Main Street (Map 25, Parcels 2065 & 4434)
Applicant: ForeFront Power, LLC Representative: TRC Environmental Corporation
Project Description: Construction of a 4 megawatt ground mounted solar facility with work in bordering vegetated wetlands and associated buffer zones.

WETLAND UPDATES/ISSUES

1. Certificate of Compliance, DEP #312-550, Taft Hill
2. Certificate of Compliance, DEP #312-811, Mountainview Road
 - a. Request for partial CoC for 68 Albee Road if full fails
3. Certificate of Compliance, DEP #312-984, Mountainview Road
4. Certificate of Compliance, DEP #312-890, Lot #7; 15 Mountainview Road

REPORTED/ONGOING VIOLATIONS

1. Commerce Drive – Map 40, Parcels 3085 & 3086
 - Discussion on next steps
2. 619 Quaker Highway
 - Discussion on clearing & next steps
3. 142 South Street
 - Discuss next steps, consider sending update letter and removing from agenda
4. 9 & 19 Balm of Life Spring Road
 - Discuss next steps, consider sending update letter and removing from agenda
5. General discussion regarding erosion control within active sites

PROCESSING

1. 11/20/17 Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Consider adopting a policy for Amended Orders of Conditions

ADJOURNMENT-NEXT MEETING SCHEDULED FOR DECEMBER 18, 2017