



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

REVISED

Meeting Cancellation

NOV 16 '17 PM 8:15

Board or Commission: Conservation Commission
Meeting Date & Time: Monday, November 20, 2017 at 6:30PM
Place: Board of Selectman's Meeting Room, Uxbridge Town Hall
Authorized Signature: Melissa Dampy

Posted by
Uxbridge
Town Clerk

PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP#312-1039**, 620 Aldrich Street (Map 48, Parcel 4524)
 Applicant: Jonathan E. Tibbetts Representative: Andrews Survey & Engineering, Inc.
 Project Description: Construction of a single-family home with associated septic system, earthwork, landscaping with a wetland crossing to construct a driveway.
2. **Notice of Intent (NOI), DEP #312-1054**, 0 Newell Road & 0 South Main Street (Map 25, Parcels 2065 & 4434)
 Applicant: ForeFront Power, LLC Representative: TRC Environmental Corporation
 Project Description: Construction of a 4 megawatt ground mounted solar facility with work in bordering vegetated wetlands and associated buffer zones.
3. **Notice of Intent (NOI)**, 5 Peter Street (Map 24A, Parcel 2283)
 Applicant: Seaport Masonry, Inc. Representative: Applied Ecological Services
 Project Description: Completion of a previously approved four-unit condominium complex with attached one-car garages and associated grading
4. **Notice of Intent (NOI)**, 53 Tucker Hill Road (Map 29, Parcel 596)
 Applicant: TTK Real Estate, LLC Representative: Andrews Survey & Engineering, Inc.
 Project Description: Construction of a single family home with associated earthwork, utilities, paving, and landscaping.
5. **Notice of Intent (NOI)**, 41 Tucker Hill Road (Map 29, Parcel 1335)
 Applicant: TTK Real Estate, LLC Representative: Andrews Survey & Engineering, Inc.
 Project Description: Construction of a single family home with associated earthwork, utilities, paving, and landscaping.
6. **Request for Determination of Applicability (RDA)**, 672 Millville Road (Map 40, Parcel 1661)
 Applicant: D.J. Salmon Lawn & Landscaping Representative: Andrews Survey & Engineering, Inc.
 Project Description: Improving portions of the site that consists of asphalt treated fill, gravel, broken pavement, and unimproved areas with asphalt paving
7. **Request for Determination of Applicability (RDA)**, 50 Hollis Street (Map 20, Parcel 3483)
 Applicant: Stephen Benoit Representative: Andrews Survey & Engineering, Inc.
 Project Description: Placement of a well and foundation drain within buffer zone to a BWV in associated with a single family home.

WETLAND UPDATES/ISSUES

1. Certificate of Compliance, DEP #312-550, Taft Hill *added*

REPORTED/ONGOING VIOLATIONS

1. Commerce Drive – Map 40, Parcels 3085 & 3086
 - Discussion on next steps
2. 619 Quaker Highway
 - Discussion on clearing & next steps
3. 290 Millville Road
 - Discussion of site visit
4. 142 South Street
 - Discuss next steps, consider sending update letter and removing from agenda
5. 9 & 19 Balm of Life Spring Road
 - Discuss next steps, consider sending update letter and removing from agenda
6. General discussion regarding erosion control within active sites

PROCESSING

1. 11/6/17 Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Consider adopting a policy for Amended Orders of Conditions
2. Solitude Contract-Pout Pond

ADJOURNMENT-NEXT MEETING SCHEDULED FOR DECEMBER 4, 2017