



TOWN OF UXBRIDGE

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## CONSERVATION COMMISSION

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

Posted by  
Uxbridge  
Town Clerk

### CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, November 20, 2017** at 6:30PM in Board of Selectman's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by the representative, Andrews Survey & Engineering, Inc., on behalf of the applicant, D.J. Salmon Lawn & Landscape, Inc., for a project located at 672 Millville Road, Uxbridge, Map 40, Parcel 1661. The project description is improving portions of the site that consists of asphalt treated fill, gravel, broken pavement and unimproved areas with asphalt paving.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by the representative, Andrews Survey & Engineering, Inc., on behalf of the applicant, Stephen Benoit, for a project located at 50 Hollis Street, Uxbridge, Map 20, Parcel 3483. The project description is placement of well and foundation within buffer zone to a BVW in association with a single family home.

Submitted by Melissa Danza, Conservation Agent, Uxbridge Conservation Commission.  
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