



Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

SEP 14 '17 AM 9:39

Posted by
Uxbridge
Town Clerk

Meeting Cancellation

Board or Commission: Conservation Commission
Meeting Date & Time: Tuesday, September 19, 2017 at 6:30PM
Place: Board of Selectman's Meeting Room, Uxbridge Town Hall
Authorized Signature: *Melissa Shelley*

PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP#312-1039** 620 Aldrich Street (Map 48, Parcel 4524)
Applicant: Jonathan E. Tibbetts Representative: Andrews Survey & Engineering, Inc.
Project Description: Construction of a single-family home with associated septic system, earthwork, landscaping with a wetland crossing to construct a driveway.
2. **Notice of Intent (NOI), 0 Newell Road & 0 South Main Street (Map 25, Parcels 2065 & 4434)**
Applicant: ForeFront Power, LLC Representative: TRC Environmental Corporation
Project Description: Construction of a 4 megawatt ground mounted solar facility with work in bordering vegetated wetlands and associated buffer zones.

WETLAND UPDATES/ISSUES

1. Depot St Substation
 - a. Transition from weekly to monthly reports since site is stabilized and waiting on grass growth

REPORTED/ONGOING VIOLATIONS

1. 825 Aldrich Street
 - Review Site visit on 9/13/17
2. 64 Balm of Life Spring Road, 126 & 148 Ironstone
 - Vote to lift Enforcement Order
3. 290 Millville Road
 - Discussion on setting up a site visit
4. 142 South Street
 - Review Town Counsel response
 - Discuss submittal to MassDEP
5. 9 Balm of Life Spring Road
 - Review Town Counsel Response
 - Discuss submittal to MassDEP
6. DPW Facility (Hecla Street)
 - Review DEP and Commission findings

PROCESSING

1. 7/3/17 & 8/7/17 Executive Session & 9/5/17 Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Pout Pond Closure
2. Henry Legg Abutter notifications/concerns
3. Update Guideline Policy for Conservation Commission
4. Discussion on Special Condition #50
5. Open Space Committee
6. Consider adopting a policy for Amended Orders of Conditions

ADJOURNMENT-NEXT MEETING SCHEDULED FOR OCTOBER 2, 2017