



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

JUN 14 '17 PM 12:05

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday, June 19th, 2017 at 6:30PM

**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**Authorized Signature:** *Melissa Shelley*

Posted by  
Uxbridge  
Town Clerk

#### PUBLIC HEARINGS

- 1. Notice of Intent (NOI), DEP #312-1038** 45 Mountainview Road (Map 41, Parcel 1832)  
Applicant: Hill Financial Company, Inc.      Representative: Goddard Consulting, Inc.  
Project Description: Construction of a single family house with associated driveway, grading, and yard within the buffer zone to a BVW and wetland crossing and associated replication for the access to the home.
- 2. Notice of Intent (NOI), 1025 Quaker Highway** (Map 56, Parcel 2114)  
Applicant: 1025-1045 Quaker Highway Realty Trust      Representative: Andrews Survey & Engineering, Inc.  
Project Description: Construction of a warehouse and office space building and associated paving, utilities, and earthwork within the BVW and associated buffer zone.
- 3. Notice of Intent (NOI), DEP#312-1041** 635 Hartford Ave East (Map 8, Parcel 3533)  
Applicant: Worcester County Real Estate      Representative: Andrews Survey & Engineering, Inc.  
Project Description: Construction of a single family home with associated septic, earthwork, utilities, and paving within the buffer zone to a BVW.
- 4. Notice of Intent (NOI), DEP#312-1039** 620 Aldrich Street (Map 48, Parcel 4524)  
Applicant: Jonathan E. Tibbetts      Representative: Andrews Survey & Engineering, Inc.  
Project Description: Construction of a single-family home with associated septic system, earthwork, landscaping with a wetland crossing to construct a driveway.
- 5. Abbreviated Notice of Resource Area Delineation (ANRAD), DEP #312-1028**, Crownshield Avenue, Hyde Park Circle, Tea Party Drive (Map 29, Parcels 3126, 3117, 3053, 3084, 2965, 3866, 3099, 3987, 3895, 3825, 4682, 3162, 696, 4693, 4745, 4858, 4829, 4884)  
Applicant: Rick Terrill, Uxbridge Multi Family      Representative: Goddard Consulting LLC  
Project Description: Request to verify the wetland delineations are correct at the listed parcels.
- 6. Notice of Intent (NOI), DEP #312-1040**, 263 Hazel St. (Map 17, Parcel 3888)  
Applicant: Lisa Ahern c/o Wind River Engineering      Representative: Grady Consulting, LLC.  
Project Description: Septic System Repair within the buffer zone to a BVW.
- 7. Notice of Intent (NOI), DEP #312-1042**, 21 Constitution Way (Map 11, Parcel 4652)  
Applicant: Westwood Associates Inc.      Representative: Heritage Design Group  
Project Description: Construction of a single family home with associated septic, earthwork, utilities, and paving within the buffer zone to a BVW.
- 8. Notice of Intent (NOI), DEP #312-1043**, 33 Constitution Way (Map 11, Parcel 4547)  
Applicant: Westwood Associates Inc.      Representative: Heritage Design Group  
Project Description: Construction of a single family home with associated septic, earthwork, utilities, and paving within the buffer zone to a BVW.
- 9. Notice of Intent (NOI), DEP #312-1044**, 43 Constitution Way (Map 11, Parcel 4599)  
Applicant: Westwood Associates Inc.      Representative: Heritage Design Group  
Project Description: Construction of a single family home with associated septic, earthwork, utilities, and paving within the buffer zone to a BVW.
- 10. Request for Determination of Applicability (RDA), 100 Park Street, Inman Pond, Meadowbrook Woods**  
Applicant: Anne Mazar      Representative: SOLitude Lake Management  
Project Description: Hand harvesting efforts on the Uxbridge side of Inman Pond to control water chestnut.

#### WETLAND UPDATES/ISSUES

1. Certificate of Compliance-DEP #312-1000 (770 Aldrich St)
2. Certificate of Compliance-DEP #312-967 (86 Chapin St.)

**REPORTED/ONGOING VIOLATIONS**

1. 290 Millville Road
2. 142 South Street
3. 9 Balm of Life Spring Road

**PROCESSING**

1. 6/5/17 Meeting Minutes

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Update Guideline Policy for Conservation Commission
2. Pout Pond Gate Discussion
3. Open Space Committee

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR JULY 3, 2017**