



**Town of Uxbridge**  
**Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

MAR 15 '17 PM 12:15

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday, March 20, 2017 at 6:30PM

**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**Authorized Signature:** \_\_\_\_\_

*Melissa Shelley*

Posted by  
Uxbridge  
Town Clerk

#### **PUBLIC HEARINGS**

- 1. Notice of Intent (NOI), 629 Hartford Avenue East (Map 8, Parcel 3533)**  
Applicant: David Craig      Representative: Andrews Survey & Engineering, Inc.  
Project Description: Construction of a single-family home with associated earthwork, utility, and landscaping within the Riverfront Area
- 2. Notice of Intent (NOI), DEP #312-1031 434 Sutton Street (Map 4, Parcel 2976)**  
Applicant: James Tetreau, JLT Development, LLC      Representative: Guerriere & Halnon, Inc.  
Project Description: Proposed 12-lot single-family residential conservation subdivision with associated site work within the Buffer Zone of a BVW.
- 3. Abbreviated Notice of Resource Area Delineation (ANRAD), DEP #312-1028, Crownshield Avenue, Hyde Park Circle, Tea Party Drive (Map 29, Parcels 3126, 3117, 3053, 3084, 2965, 3866, 3099, 3987, 3895, 3825, 4682, 3162, 696, 4693, 4745, 4858, 4829, 4884)**  
Applicant: Rick Terrill, Uxbridge Multi Family      Representative: Goddard Consulting LLC  
Project Description: Request to verify the wetland delineations are correct at the listed parcels.

#### **WETLAND UPDATES/ISSUES**

1. Certificate of Compliance-LW Tank; 312-822
2. Permit Extension-135 East Street; 312-829

#### **REPORTED/ONGOING VIOLATIONS**

1. Cumberland Farms
2. Crownshield (Hyde Park)
3. 142 South Street
4. 9 Balm of Life Spring Road

#### **PROCESSING**

1. 2/21 & 3/6 Meeting Minutes

#### **ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Dumpster at Pout Pond
2. Conservation pamphlet
3. Earth Day
4. Discussion on the Uxbridge Standard Special Conditions

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, APRIL 3, 2017**