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TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, February 6, 2017** at 6:30PM in Board of Selectman's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

NOTICE OF INTENT filed by Andrews Survey & Engineering, on behalf of the applicant, David Craig, for a project located at 629 Hartford Ave East, Uxbridge, Assessor's Map 8, Parcel 3533. The project description is construction of a single family home with associated earthwork, utility, and landscaping within the Riverfront Area.

Submitted by Melissa Shelley, Administrator, Uxbridge Conservation Commission.
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