



**Town of Uxbridge**  
**Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

JAN 13 '16 PM 12:20

Posted by  
Uxbridge  
Town Clerk

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Tuesday, January 19, 2016 at 6:30PM

**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**Authorized Signature:** Melissa Gillon

**PUBLIC HEARINGS**

- 1. Notice of Intent (NOI), DEP #312-10XX, 32 South Main Street & 0 Mendon Street (Map 25, Parcel 918 & 1078)**  
Applicant: Uxbridge Department of Public Works      Representative: Andrews Survey & Engineering  
Project Description: Repair and replacement of a portion of the existing Stormwater system by installing drainage lines, manholes, and catch basins along with the necessary associated paving within the 200' Riverfront Area.
- 2. Abbreviated Notice of Resource Area Delineation (ANRAD), 434 Sutton Street (Map 4, Parcel 2976)**  
Applicant: JLT Development, LLC      Representative: Guerriere & Halnon, Inc.  
Project Description: Approval of wetland delineation for the purpose of identifying and marking all wetland resources protected under the Massachusetts Wetlands Protection Act.
- 3. Notice of Intent (NOI), DEP #312-100X, 48/0 Depot Street (Map 304/25, Parcel 1933/1064)**  
Applicant: New England Power Company      Representative: BSC Group  
Project Description: Substation site improvements and feeder relocation, including the expansion of the existing access road, creation of a new parking area and electrical improvements to support the removal of the old 13.8 kV switchyard in the 200' Riverfront Area
- 4. Notice of Intent (NOI), DEP #312-1009 734 & 748 West Street (Map 37, Parcel 4092& 4832)**  
Applicant: Northwood Homes, LLC      Representative: Andrews Survey & Engineering  
Project Description: Construction of 9 single-family residential building lots and roadways within a Buffer Zone to a Bordering Vegetated Wetland
- 5. Notice of Intent (NOI), DEP #312-100X, 68 Henry Street (Map 20, Parcel 2517)**  
Applicant: Countryside Associates, LLC      Representative: Andrews Survey & Engineering  
Project Description: Construction of 12 townhouses with associated paving, landscaping, utilities, and earthwork within the 200' Riverfront Buffer Zone
- 6. Notice of Intent (NOI), DEP#312-1006, Flagg RV-865 Quaker Highway (Map 50, Parcel 4024)**  
Applicant: Steve Flagg      Representative: Heritage Design Group  
Project Description: Completion of the Stormwater management system for a commercial RV sales facility within a Buffer Zone
- 7. Notice of Intent (NOI), DEP#312-1007, 12 Douglas Street (Map 24A, Parcel 847, 762, 768)**  
Applicant: 3P Properties LLC      Representative: Land Planning, Inc.  
Project Description: Replacement and relocation of an existing culvert and filling of the old culvert within the 200' Riverfront Area buffer zone

**WETLAND UPDATES/ISSUES**

1. Certificate of Compliance DEP #312-970-1080 Hathaway Lane
2. Request for Permit Extension DEP #312-949-95 Buffum Road
3. Discussion of Conestoga/Saratoga

**REPORTED/ONGOING VIOLATIONS**

1. LW Tank
2. Providence & Worcester Rail Road continuing violations

**PROCESSING**

1. Endorse Meeting Minutes 12/7, 12/21, 1/4/16

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. MACC Conference
2. MACC Webinars
3. Discussion on Pout Pond Commission

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR FEBRUARY 1, 2016**