



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

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**Posted by  
Uxbridge  
Town Clerk**

**CONSERVATION PUBLIC HEARING/MEETING NOTICES**

The Uxbridge Conservation Commission will hold Public Hearings/Meetings on **Monday, March 2, 2015** at 7:00PM in the Board of Selectman Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by BSC Group, Inc. on behalf of New England Power Company for a project located at 0 & 46 Depot Street, Uxbridge, Assessor's Map 25, Parcels 1933 & 1065. The general project description is exploratory borings for future necessary upgrades to existing #321 Substation within the Riverfront Area and Bordering Land Subject to Flooding.

NOTICE OF INTENT filed by Land Planning Inc. on behalf of 3P Properties LLC for a project located at 12 Douglas Street, Uxbridge, Assessor's Map 24A, Parcels 847, 762 & 768. The general project description is replace/relocate an existing culvert and fill in an old culvert within the 100' buffer to Bordering Vegetated Wetlands.

Submitted by Russell Holden, Chairman Uxbridge Conservation Commission.  
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