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TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

Posted by  
Uxbridge  
Town Clerk

**CONSERVATION PUBLIC HEARING/MEETING NOTICES**

The Uxbridge Conservation Commission will hold Public Hearings/Meetings on **Tuesday, January 20, 2015** at 6:30PM in the Board of Selectman Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

A NOTICE OF INTENT (NOI) has been filed by Allen & Major Associates, Inc. on behalf of BJ's Uxbridge LLC for a project located at 869 Quaker Highway (Assessor's Map 51, Parcel 2647), Uxbridge, MA. The general project description is the construction of a stone dust path along boundary of wetland resource area "N" for access to historic cemetery onsite.

Submitted by Russell Holden, Chairman Uxbridge Conservation Commission.  
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