



TOWN OF UXBRIDGE
CONSERVATION COMMISSION
21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold Public Hearings/Meetings on **Monday, Dec. 2, 2013 at 6:30 PM** in the Board of Selectmen's Meeting Room, Town Hall, 21 S Main St, Uxbridge, MA, to review the following proposal under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Application/plans may be reviewed in the Conservation Office.

- **Request for Determination of Applicability** filed by **Heritage Design Group** on behalf of **Marc Pitts** located at 140 Sutton Street, Uxbridge, Assessor's Map 11, Parcel 2097. Proposal is the extension of the existing bituminous driveway to serve two (2) additional single family homes.