

AUG 21 '13 PM05:24



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x 2013 or x 2020

**Received by  
Uxbridge  
Town Clerk**

**CONSERVATION PUBLIC HEARING/MEETING NOTICES**

The Uxbridge Conservation Commission will hold a Public Meeting on **Tuesday, Sept. 3, 2013 at 7:00pm** in the Board of Selectmen's Meeting Room, Town Hall, 21 S. Main Street, Uxbridge, MA, to review the following proposal under the MA Wetlands Protection Act (MGL c.131, s.40). Plans may be reviewed at the Conservation Office during regular business hours.

- **Request for Determination of Applicability for 25 Freedoms Way, Assessor's Map 20, Parcel 2228; Grey Wolf Development; construction of a single family home.**