



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600, x 2013 or 2020

Posted by
Uxbridge
Town Clerk

MAY 08 '13 PM12:50

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearings/Meetings on Monday, May 20, 2013 in the Board of Selectmen's Meeting Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA, to review the following proposals under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed at the Conservation Office during regular business hours.

- Notice of Intent for **363 Quaker Hwy**, Uxbridge, Assessor's Map 35, Parcel 4268; BlueWave Capital; proposal includes construction of a ground mounted solar electric generating facility and associated site & utility work.
- Request for Determination of Applicability for **480 E. Hartford Ave.**, Assessor's Map 7, Parcel 2238; Karen Thomas; proposal includes construction of a pool to be installed on the right side of the garage & behind the house. Approx. 25' ft. away from wetlands.