



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600, ext. 2013

Posted by  
Uxbridge  
Town Clerk

FEB 14 '13 PM03:50

**PUBLIC HEARING NOTICE**

**The Uxbridge Conservation Commission will hold a Public Hearing on Monday, March 4, 2013 at 7:00 PM in the Board of Selectmen's Meeting Room or the Lower Town Hall Meeting Room, Uxbridge Town Hall, 21 S. Main St., Uxbridge, MA, to review the following case:**

**Notice of Intent application** was received for work under the jurisdiction of the MA Wetlands Protection Act (M.G.L. C. 131, S. 40) have been filed with the Commission by Seth L. Lajoie and Associates, Inc. on behalf of the applicant -- Mark Brundage for a project located at 95 Buffum Road, Uxbridge, Assessor's Map 32, Parcel 4418. The general project description is construction of a single-family home. The public meeting will be held on March 4, 2013 at 7:00 pm at the Uxbridge Town Hall, 21 S. Main St., Uxbridge, MA. Plans and specifications for these projects may be reviewed at the Conservation Office during regular business hours.

**To appear in the legal section of the Worcester Telegram & Gazette on Monday, February 25<sup>th</sup>.**