

Received by  
Uxbridge  
Town Clerk

FEB 23 '16 PM 2:12

**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING MINUTES  
BOARD OF SELECTMEN'S MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
TUESDAY, FEBRUARY 16, 2016 – 7:30AM**

Present: Vice Chair Jeff Shaw, Clerk Jim Hogan and Selectman Lance Anderson. Also present Town Manager David Genereux and Administrative Assistant Tracey Ante.

Not Present: Chair Jennifer Modica and Selectman Peter Baghdasarian.

The meeting convened at 7:55am.

**I. CALL TO ORDER**

**II. NEW BUSINESS**

None.

**III. OLD BUSINESS**

1. 31 S. Main Street – fire station project – endorse documents for Order/Notice of Taking -  
**MOTION: I, Mr. Hogan, move that the Board endorse the Order of Taking for 31 S. Main Street. Seconded by Mr. Anderson, the motion carried 3-0,**

**IV. MEMBER ISSUES**

None.

**V. TOWN MANAGER**

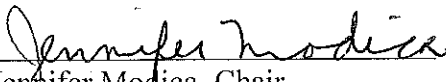
The Town Manager advised the Board that he has appointed an Industrial Development Committee.

**VI. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 2/22/16**

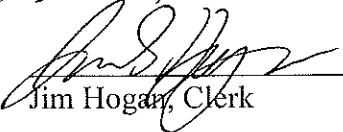
Mr. Shaw adjourned the meeting at 8:00am.

*Minutes respectfully submitted by, Tracey Ante.*

Minutes approved by Board of Selectmen:

  
Jennifer Modica, Chair

  
Jeff Shaw, Vice Chair

  
Jim Hogan, Clerk

\_\_\_\_\_  
Peter Baghdasarian, Selectman

\_\_\_\_\_  
Lance Anderson, Selectman

Date: 2/22/16