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**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING MINTUES**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**THURSDAY, OCTOBER 29, 2015 – 8:10AM**

Present: Chair Jennifer Modica, Vice Chair Jeff Shaw and Clerk Jim Hogan. Also present Town Manager David Genreux and Administrative Assistant Tracey Ante.

**I. CALL TO ORDER**

**II. NEW/OLD BUSINESS**


1. Fall Annual Town Meeting Warrant 11/10/15 – endorse – **MOTION: I, Mr. Hogan, move that the Board endorse the Fall Annual Town Meeting Warrant of 11/10/15. Seconded by Mr. Shaw, the motion carried 3-0.**


**III. ADJOURNMENT**

Ms. Modica adjourned the meeting at 8:15am.

*Minutes respectfully submitted by, Tracey Ante.*


Minutes approved by Board of Selectmen:

  
\_\_\_\_\_  
Jennifer Modica, Chair

  
\_\_\_\_\_  
Jeff Shaw, Vice Chair

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Jim Hogan, Clerk

\_\_\_\_\_  
Peter Baghdasarian, Selectman

  
\_\_\_\_\_  
Lance Anderson, Selectman

Date: 11/9/15