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TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN MEETING MINUTES
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, SEPTEMBER 29, 2014 – 5:00PM

Present: Chair Jennifer Modica, Vice Chair/Clerk Jeff Shaw, Selectman Tim Rice and Selectman Lance Anderson.
Also present Town Manager David Genereux. Not Present: Peter Baghdasarian.

I. CALL TO ORDER

1. Announcements – None.
2. Citizen's Forum – No one wished to be heard.

II. NEW BUSINESS

1. Boot Drive Application – Parents for a Safe Graduation, Saturday, 10/4/14, 8am - 12pm – Chief Bill Kessler updated the Board on the Public Safety Committee vote recommending the Board rescind the Boot Drive Policy. Following discussion, **MOTION: I, Mr. Shaw, move that the Board approve the Boot Drive Application for Parents for a Safe Graduation for Saturday, 10/4/14 from 8am - 12pm at the intersection Northbound/Hartford Avenue. Seconded by Mr. Anderson, the motion carried 3-1 (Mr. Rice opposed).**
2. Boot Drive Application – Blackstone Valley Pop Warner, Saturday, 10/11/14, 8am - 12pm - **MOTION: I, Mr. Anderson, move that the Board approve the Boot Drive Application for Blackstone Valley Pop Warner for Saturday, 10/11/14 from 8am - 12pm at the intersection Northbound/Hartford Avenue. Seconded by Ms. Modica, the motion carried 2-1-1 (Mr. Rice opposed, Mr. Shaw abstained).**
3. Boot Drive Application – Uxbridge High Athletic Booster Club, Saturday, 10/25/14, 9am - 11am - **MOTION: I, Mr. Anderson, move that the Board approve the Boot Drive Application for the Uxbridge High Athletic Booster Club for Saturday, 10/25/14 from 9am – 12pm at the intersection Northbound/Hartford Avenue. Seconded by Mr. Shaw, the motion carried 3-1 (Mr. Rice opposed).**

The Board will revisit the Boot Drive Policy first meeting in November.

III. MEMBER ISSUES

No comments.

IV. TOWN MANAGER

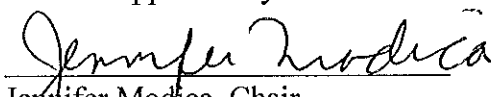
No comments.

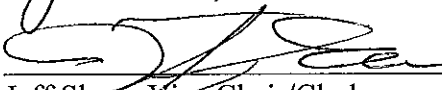
V. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, TUESDAY 10/14/14 - 6PM

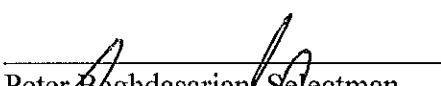
At 5:25PM, Ms. Modica adjourned the meeting.

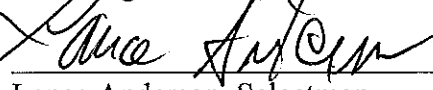
Minutes respectfully submitted by, Tracey Ante

Minutes approved by Board of Selectmen:


Jennifer Modica, Chair


Jeff Shaw, Vice Chair/Clerk


Peter Baghdasarian, Selectman


Lance Anderson, Selectman

Tim Rice, Selectman

Date Approved

10/14/14