

SEP 9 '14 AM 9:55

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**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN MEETING MINUTES**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**WEDNESDAY, AUGUST 27, 2014 – 8:00AM**

Present: Chair Jennifer Modica, Selectman Peter Baghdasarian and Selectman Lance Anderson. Selectman Tim Rice arrived at 8:03AM. Also present Town Manager David Genereux and Administrative Assistant, Tracey Ante.

**I. CALL TO ORDER**

**II. OLD/NEW BUSINESS**

1. Special Town Meeting Warrant – 9/16/14 – endorse warrant – **MOTION: I, Ms. Modica, move that the Board endorse the Special Town Meeting Warrant for 9/16/14. Seconded by Mr. Baghdasarian, the motion carried 3-0. (Mr. Rice was not present for the vote).**
2. Application – One Day Entertainment License – St. Mary's Church, Mendon Street, Sunday, 9/7, 12:00-4:00pm – annual chicken barbeque dinner – **MOTION: I, Mr. Anderson, move that the Board approve the application for a One Day Entertainment License for St. Mary's Church, Mendon Street for Sunday, 9/7, 12:00-4:00pm for their annual chicken barbeque dinner. Seconded by Mr. Baghdasarian, the motion carried 2-0-1 (Mr. Baghdasarian abstained). (Mr. Rice was not present for the vote).**
3. Application – One Day Beer & Wine License – St. Mary's Church, Mendon Street, Sunday, 9/7, 12:00-4:00pm – annual chicken barbeque dinner – **MOTION: I, Mr. Anderson, move that the Board approve the application for a One Day Beer & Wine License for St. Mary's Church, Mendon Street, Sunday, 9/7, 12:00-4:00pm for their annual chicken barbeque dinner. Seconded by Mr. Baghdasarian, the motion carried 3-0. (Mr. Rice was not present for the vote).**

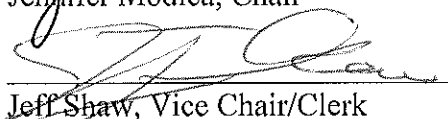
**III. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 9/8/14 - 6PM**

At 8:04AM, Ms. Modica adjourned the meeting.

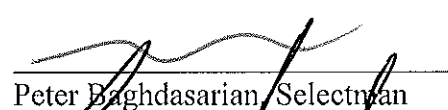
*Minutes respectfully submitted by, Tracey Ante*

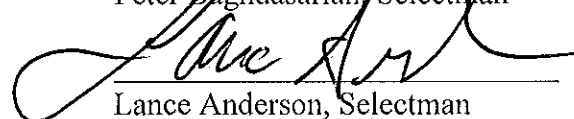
Minutes approved by Board of Selectmen:

  
Jennifer Modica, Chair

  
Jeff Shaw, Vice Chair/Clerk

\_\_\_\_\_  
Tim Rice, Selectman

  
Peter Baghdasarian, Selectman

  
Lance Anderson, Selectman

9/8/14  
\_\_\_\_\_  
Date Approved