

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING MINUTES
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MARCH 17, 2014 – 6:00PM

Present: Chair Tim Rice, Clerk Jennifer Modica, Selectman Peter Baghdasarian and Selectman Lance Anderson. Also present Town Manager, Sean Hendricks.

I. CALL TO ORDER

II. NEW BUSINESS

1. FY15 Budget
 - New format
 - Mission Statement

There was general discussion regarding the new format and mission statement. The Board of Selectmen will attend the Finance Committee public hearings scheduled for 3/18, 2/25, 4/1, 4/8, 4/15.

2. Spring Annual Town Meeting Warrant of 5/13/14 – re-open warrant
 The Board had general discussion. The warrant was re-opened to place additional articles on the warrant.
 - Consider placement of Blackstone Valley Regional School article – Following discussion, **MOTION: I, Mr. Anderson, move that the Board vote to place the following article on the SATM warrant.**

ARTICLE: BLACKSTONE VALLEY REGIONAL SCHOOL EXPANSION

To see if the Town of Uxbridge will vote to approve the total \$2.9 million debt authorized by the Blackstone Valley Vocational Regional District School Committee on April 17, 2014 for costs of adding to, equipping, reconstructing and making extraordinary repairs to the regional school, including all costs incidental and related thereto, with the Town's apportioned share of debt payments computed in accordance with the Regional Agreement and commencing in fiscal year 2016. The approval of this debt shall be contingent upon a vote of the Town to exclude the Town's allocable share of this debt from the limitations of Chapter 59, Section 21C of the General Laws, also known as Proposition 2/12.

Seconded by Ms. Modica, the motion carried 4-0.

- Consider placement of Budget Allocation Amendments article – This article was passed over.
3. The Board discussed/voted to place the following Citizen Petition articles on the SATM 5/13/14 warrant.

- **MOTION: I, Ms. Modica, move that the Board place the following citizen's petition on the SATM warrant.**

CITIZEN'S PETITION: AMEND THE ZONING MAP

To see if the Town will vote to amend the Town of Uxbridge Zoning Map by re-zoning from "Residential C" to "Industrial" the following parcel of land situated on the southwesterly side of Millville Road, Uxbridge, Massachusetts, containing 227 acres, more or less, being more particularly bounded and described as follows: Beginning at a point on the centerline of said Millville Road, at station 61 + 61.30, as shown on the State Highway layout dated May 24, 1955, recorded at Worcester District Registry of Deeds, Plan Book 206, Plan 55; Thence Southerly and Southeasterly, a distance of 3,661.30 feet, following the centerline of said Millville Road, to a point at station 25 + 0.00, as shown on State Highway layout dated January 7, 1958, recorded in Plan Book 230, 29; Thence Due South, a distance 1, 466 feet, more or less, to the centerline of the Blackstone River; Thence Southwesterly, Westerly, Northwesterly, and Northerly, a distance of 6,270 feet, more or less, following the centerline of said Blackstone River, to a point opposite the southwesterly corner of the land shown as Lot 8 on Worcester Registry District Plan 2036B; Thence Easterly, a distance of 50 feet, more or less, to said southwesterly corner of said Lot 8; ThenceNortheasterly, a distance of 250 feet, more or less, to the point of beginning. Or take any other action related thereto.

Seconded by Mr. Baghdasarian, the motion carried 4-0.

- **MOTION: I, Mr. Anderson, move that the Board place the following citizen's petition on the SATM warrant.**

CITIZEN'S PETITION: AMEND THE ZONING BYLAWS, SECTION 400-22 TRAILERS.; JUNK ARS, (A) TOURIST CAMPS, TRAILER PARKS AND CONSTRUCTION TRAILERS

To see if the Town will vote to amend Section 400-22(A) of the Zoning Bylaws of the Town of Uxbridge to read as follows (amended/added language italicized): No tourist camp or trailer park will be permitted to locate within the boundaries of the Town, and no individual house trailer or mobile home shall be located within the boundaries of said Town for a period exceeding fourteen (14) days; *except in the case of a Town-designated seasonal work camper at Pout Pond, in which case such house trailer or mobile home may be located in the boundaries of Pout Pond for the period of May 1 through September 30 of any given year.* Construction trailers will be allowed for a period not to exceed one (1) year; provided, however, that said construction trailer shall not be used for living quarters. A permit for construction trailers must be obtained from the Zoning Inspector. This Section is not to apply to individual house trailers that are permanently located within the Town at the time of the adoption of these Bylaws; Or to take any other action relating thereto.

Seconded by Mr. Baghdasarian, the motion carried 4-0.

- **MOTION: I, Ms. Modica, move that the Board place the following citizen's petition on the SATM warrant.**

CITIZEN'S PETITION: LACK OF CONFIDENCE

To see if the Town will vote to express its lack of confidence in the school department Business Manager and direct the school department to terminate his employment.

Seconded by Mr. Baghdasarian, the motion carried 4-0.

- **MOTION: I, Ms. Modica, move that the Board place the following citizen's petition on the SATM warrant.**

ARTICLE 20: CITIZEN'S PETITION: AUDIT SCHOOL DEPARTMENT

To see if the Town will vote to direct the Board of Selectmen to commission a comprehensive audit of all school department accounts and revolving funds for FY14.

Seconded by Mr. Baghdasarian, the motion carried 4-0.

- **MOTION: I, Ms. Modica, move that the Board place the following citizen's petition on the SATM warrant.**

CITIZEN'S PETITION: DEBT EXCLUSION – TOWN BRIDGES & CULVERT REPAIRS

To see if the Town will vote to appropriate the sum of Two Million, Six Hundred Thousand (\$2,600,000.00) Dollars to repair and/or reconstruct bridges and culverts and all costs incidental and related thereto, said sum to be expended under the direction of the Department of Public Works with the approval of the Town Manager, and to meet said appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said sum under M.G.L. Chapter 44, c.70b or any other enabling authority; provided that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2 ½). Or take any other action related thereto.

Seconded by Mr. Baghdasarian, the motion carried 4-0.

III. MEMBER ISSUES

There was general discussion.

IV. TOWN MANAGER UPDATE

The Town Manager announced his resignation effective April 10, 2014.

V. ADJOURNMENT

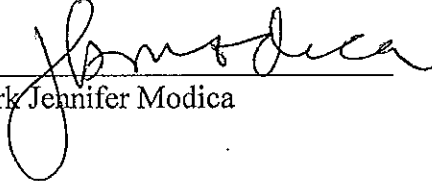
At 7:25PM, Mr. Rice adjourned the meeting.

Minutes respectfully submitted by, Tracey Ante

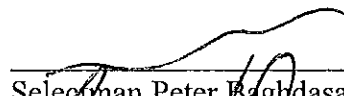
Minutes approved by Board of Selectmen:



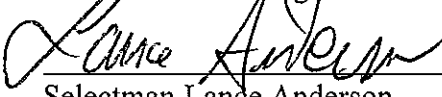
Chair Tim Rice



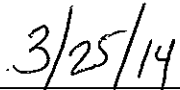
Clerk Jennifer Modica



Selectman Peter Baghdasarian



Selectman Lance Anderson



Date Approved