

TOWN OF UXBRIDGE BOARD OF SELECTMEN 21 South Main Street Uxbridge, MA 01569-1851 Office: 508-278-8600 Fax: 508-278-8605 www.uxbridge-ma.gov

Kevin J. Kuros, Chair Michael Potaski, Vice Chair Cari Kay Robertson, Clerk Peter Baghdasarian Bruce Desilets

Michael Szlosek, Town Manager

SELECTMEN'S MEETING AGENDA BOS MEETING ROOM MARCH 23, 2009

I. CALL TO ORDER AT 7:00 P.M.

- A. Announcements
- B. Citizens Forum

II. PUBLIC HEARINGS/ SCHEDULED APPOINTMENTS

- A. Public Hearing: Water and Sewer Rates Setting (continued from 3/9/09)
- B. Public Hearing: Progressive Club, 18 Whitin St., Alcohol Sales/Consumption License Status; Change of Manager
- C. Appointment: Historical Commission Gregory Dubell Full Member term expiring 6/30/09
- D. Application: To consider an application for a One Day Alcohol License for 3/28/09 for Our Lady of the Valley Regional School, 75 Mendon Street, for the annual pitch tournament

III. TOWN MANAGER REPORT

IV. OLD BUSINESS

- A. FY 2009 & FY 2010 Budget discussions
- B. Discuss Dispatch Regionalization with the Town of Millville
- C. Discuss Crown & Eagle Road Status

V. <u>NEW BUSINESS</u>

- A. Cnossen Wellfield: Tate & Howard reporting
- B. Discuss/vote BOS Liasion to Public Access Television Committee
- C. Ambulance Rate Proposal consider revised rate schedule

VI. <u>CORRESPONDENCE/ OTHER BUSINESS</u>

Approve Meeting Minutes 2/4/09, 3/9/09, 3/9/09 Executive Session, 3/12/09, 3/16/09, 3/18/09

VII. EXECUTIVE SESSION (MGL c.39, §23B)

VIII. <u>ADJOURNMENT: Next Special BOS Meeting March 25, 2009 and next Regular BOS Meeting:</u> <u>April 9, 2009</u>