



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
Uxbridge, MA 01569-1851  
Office: 508-278-8600 Fax: 508-278-8605**

**SELECTMEN'S MEETING AGENDA  
BOS MEETING ROOM  
NOVEMBER 10, 2008**

**I. CALL TO ORDER AT 7:00 P.M.**

- A. Announcements
- B. Citizens Forum

**II. PUBLIC HEARINGS/ SCHEDULED APPOINTMENTS**

**III. TOWN MANAGER REPORT**

**IV. OLD BUSINESS**

- A. Fall Annual Town Meeting Warrant –Discuss motions; Vote recommendations (*Articles 4, 7 and 40 pending*)
- B. Department of Planning and Economic Development; Reorganization assessment-*Continued from 10/27/08*
- C. Access to Town Counsel (P. Baghdasarian)- *Continued from 10/27/08*
- D. Consider and Adopt Financial Policy – second reading
- E. Douglas Street Property: Deed Restriction (Only if action of 10/27 needs to be reconsidered due to amendments to the document)
- F. Consider ratification of Police Union Memorandum of Understanding

**V. NEW BUSINESS**

- A. Consider TRIAD Request
- B. Consider proposed license for the Savers Bank Parking Lot
- C. Request for temporary road closure; Uxbridge First Holiday Night (requested by Chief Ostroskey)
- D. Consider request from Senator Moore for local revenue-generating ideas
- E. Blackstone Valley Regional Economic Development Council Participation Agreement

**VI. CONSENT ITEMS**

- A. Acceptance of Meeting Minutes from 10/27/08 Regular Session

**VII. CORRESPONDENCE/ OTHER BUSINESS**

**VIII. EXECUTIVE SESSION (MGL c.39, §23B)**

#3 To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effort on the government's bargaining or litigation position. Also, an executive session may now be convened to conduct strategy sessions in preparation for negotiations with non-union personnel.

**IX. ADJOURNMENT: Next Regular BOS Meeting 11/24/08**