



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
Uxbridge, MA 01569-1851  
Office: 508-278-8600 Fax: 508-278-8605**

**Kevin J. Kuros, Chair  
Michael Potaski, Vice Chair  
Cari Kay Robertson, Clerk  
Peter Baghdasarian  
Bruce Desilets**

**Jill R. Myers, Town Manager**

**SELECTMEN'S MEETING AGENDA  
BOS MEETING ROOM  
SEPTEMBER 22, 2008**

**I. CALL TO ORDER AT 7:00 P.M.**

- A. Announcements
- B. Citizens Forum

**II. CONSENT ITEMS**

- A. Acceptance of Meeting Minutes from 08/18/08 and 08/25/08

**III. PUBLIC HEARINGS/ SCHEDULED APPOINTMENTS**

- A. 7:15 PM Public Hearing: To consider an application for a beer and wine license, Niko's Pizza and Chicken, 294 North Main Street
- B. 7:15 PM Public Hearing: To consider an application for a change of alcoholic beverage license type, Polish American Social and Civic Corporation, 217 Main Street
- C. Update from Blackstone Valley Chamber of Commerce on Regional Infrastructure Mapping Project and other activities
- D. Briefing from National Grid on high voltage electric transmission line to be built in an existing right of way

**IV. TOWN MANAGER REPORT**

**V. OLD BUSINESS**

- A. Douglas Street Property – Receive update from Louis C. Tusino
- B. Update on Economic Development/Non-residential Development Projects (Director of Planning and Economic Development Megan DiPrete)
- C. Inventory/Assessment of Town-owned Structures - Update from Inspector of Buildings (Glenn Hand)
- D. Fall Annual Town Meeting Warrant – Sign warrant for posting; discuss motions
- E. Receive status of the Public Employees Committee (PEC) and its efforts to consider participation in the Group Insurance Commission (GIC) [Deadline is October 1, 2008]
- F. Proposed Town Manager Job Description – Discuss combining the DPW Superintendent position duties into the duties of the Town Manager, and implications relative to the Charter

**VI. NEW BUSINESS**

- A. Abatement Request – Neil Christensen
- B. Policy for Selectmen Meeting Notification (requested by Sel. Robertson)

**VII. CORRESPONDENCE/ OTHER BUSINESS**

- A. Discussion of future agenda items

**VIII. ADJOURNMENT: Next Special BOS Meeting 9/23/08  
Next Regular BOS Meeting (Tuesday) 10/14/08**