



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

**SELECTMEN'S MEETING AGENDA
BOS MEETING ROOM
DECEMBER 17, 2007**

I. CALL TO ORDER AT 7:00 P.M.

- A. Announcements
- B. Citizens Forum

II. PUBLIC HEARINGS/ SCHEDULED APPOINTMENTS

- A. Administrative License Hearing, Motiva Enterprises: Fire Chief Peter Ostroskey
- B. 7:15 p.m. Public Hearing: Consider Proposed Kennel Regulations

III. TOWN MANAGER REPORT

IV. OLD BUSINESS

- A. Public Input Opportunity: To hear public comments as the Board considers adopting guidelines to honor deceased veterans and public servants, including the possible lowering of the Flag at the Town Common
- B. Blanchard Re-use Survey – Report on responses

V. NEW BUSINESS

- A. Update on Advance Life Support (ALS) Ambulance Services: Fire Chief Ostroskey
- B. Consider Stabilization Balance Policy
- C. Consideration of 2008 Board of Selectmen meeting schedule

VI. CONSENT ITEMS

- A. Acceptance of Meeting Minutes from 11/30 Emergency Session
- B. Acceptance of Meeting Minutes from 11/7 Budget Summit III

VII. CORRESPONDENCE/ OTHER BUSINESS

- A. Bernat Mill – Proclamation

VIII. EXECUTIVE SESSION (MGL c.39, §23B)

#3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, an executive session now may be convened to conduct strategy sessions in preparation for negotiations with non-union personnel: potential litigation settlement

IX. ADJOURNMENT: Next Regular BOS Meeting 01/14/08