



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

**SPECIAL SELECTMEN'S MEETING AGENDA
UXBRIDGE HIGH SCHOOL LIBRARY
DECEMBER 12, 2007**

I. CALL TO ORDER AT 7:00 P.M.

BUDGET SUMMIT

A. Minutes of 10/10 & 11/17	Committees	5 minutes
B. Revised budget projection	Finance Director	5 minutes
C. Benchmarks		
1. Municipal	Town Manager/BOS	10 minutes
2. School	Superintendent/School Comm.	10 minutes
D. FY09 Budget Cuts		
1. Impact to schools	Superintendent	20 minutes
2. Impact to municipal government	Town Manager	10 minutes
E. Ranking of priorities	All	45 minutes
1. FY09 Budget		
2. Capital priorities		
3. High School		
4. Other identified topics		
F. Finalize budget action plan	All	15 minutes
1. 3 Year Financial Plan	Finance Director	
2. Summit Report	Chairs	
3. FY09 Budget Plans	Town Manager	
4. Prop 2 ½ Overrides	All	
G. The End		

II. ADJOURNMENT