



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

**SELECTMEN'S MEETING AGENDA
BOS MEETING ROOM
MONDAY, NOVEMBER 26, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
 - A. Announcements
 - B. Citizens Forum

- II. PUBLIC HEARINGS/ SCHEDULED APPOINTMENTS**
 - A. 7:00 pm Classification Hearing – Assessor Utakis
 - B. Appointment to the Cable Advisory Committee: Bruce Desilets

- III. OLD BUSINESS**
 - A. Budget Summit III follow-up

- IV. NEW BUSINESS**
 - A. Budget Summit IV

- V. CONSENT ITEMS**
 - A. Acceptance of Meeting Minutes From 6/25, 9/10, 9/17, 10/1 and 10/22 Regular Session
 - B. Acceptance of the Budget Summit II Meeting Minutes 10/10

- VI. CORRESPONDENCE/ OTHER BUSINESS**

- VII. EXECUTIVE SESSION (MGL c.39, §23B)**

- VIII. ADJOURNMENT: Next Regular BOS Meeting 12/10/07**