



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

Jill R. Myers, Town Manager

**SPECIAL SELECTMEN'S MEETING AGENDA
BOS MEETING ROOM
November 19, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
- II. OLD BUSINESS**
 - A. To consider any items relative to the preparation and follow-up of any actions considered at the Fall Annual Town Meeting of 11/20/07
- III. EXECUTIVE SESSION (MGL c.39, §23B) (3# for Police contract if ready)**
 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel; to actually conduct collective bargaining and contract negotiations with non-union personnel.
- IV. ADJOURNMENT: Next BOS Meeting 11/20/07 at 6:30 p.m.**