



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
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**SPECIAL SELECTMEN'S MEETING AGENDA  
UXBRIDGE HIGH SCHOOL LIBRARY  
NOVEMBER 7, 2007**

**I. CALL TO ORDER AT 7:00 P.M.**

**BUDGET SUMMIT**

- |   |                         |
|---|-------------------------|
| A. <u>Homework Assignment</u>                                   | <i>Committees</i>       |
| Committee recommendations on priorities                         |                         |
| B. <u>Budget projections based on committee priorities</u>      | <i>Finance Director</i> |
| C. <u>Ranking of long term operating and capital priorities</u> | <i>All</i>              |
| 1. FY09 Budget  |                         |
| 2. Capital requirements   |                         |
| 3. High School  |                         |
| 4. Other identified topics                                      |                         |
| D. <u>Finalize budget action plan</u>                           | <i>All</i>              |
| E. <u>The End</u>   | <i>All</i>              |

**II. ADJOURNMENT**