



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

**SELECTMEN'S MEETING AGENDA
BOS MEETING ROOM
OCTOBER 29, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
 - A. Announcements
- II. PUBLIC HEARINGS/ SCHEDULED APPOINTMENTS**
- III. TOWN MANAGER REPORT**
- IV. OLD BUSINESS**
 - A. Discussion on the Layout of Constitution Way: Continued From 10/22
 - B. Budget Summit II Review: BOS Homework Assignment
- V. NEW BUSINESS**
 - A. Acceptance of the Deed for the Martin Water Easement: Larry Bombara
- VI. CONSENT ITEMS**
 - A. Acceptance of Meeting Minutes From 6/25, 9/10, 9/17 and 10/1 Regular Sessions
- VII. CORRESPONDENCE/ OTHER BUSINESS**
- VIII. EXECUTIVE SESSION (MGL c.39, §23B)**

#3 To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel; to actually conduct collective bargaining and contract negotiations with non-union personnel.
- IX. ADJOURNMENT: Next Regular BOS Meeting 11/13/07**