



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
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**SPECIAL SELECTMEN'S MEETING AGENDA  
UXBRIDGE HIGH SCHOOL LIBRARY  
OCTOBER 10, 2007**

**I. CALL TO ORDER AT 7:00 P.M.**

**BUDGET SUMMIT**

- A. Input from Committees on FY09 Budget priorities and services  
(Homework Assignments)
- B. Review of capital needs
- C. Review of high school, etc. costs
- D. Comments/questions/concerns
- E. Assignments
  - 1. Recommendations of Boards on operating  
and capital needs

*Committees*

*Capital Committee*

*School Com. /Dept.*

*Committees*

*Committees*

**II. ADJOURNMENT**