



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
Uxbridge, MA 01569-1851  
Office: 508-278-8600 Fax: 508-278-8605**

**BOARD OF SELECTMEN'S MEETING AGENDA  
BOS MEETING ROOM, UXBRIDGE TOWN HALL  
SEPTEMBER 24, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
  - A. Announcements
  - B. Citizens Forum
  
- II. PUBLIC HEARINGS / SCHEDULED APPOINTMENTS**
  - A. Poll Worker Appointment: Mary Poirier
  - B. Appoint Delegate to Blackstone River and Canal Commission
  - C. Public Hearing 7:15 pm - Class II License for Advanced Auto, Inc. – Vote approval contingent upon the passing of the 20-day waiver from the ZBA (10-3-07)
  - D. Water and Sewer Commissioners Meeting 7:15 pm – Continued discussion from 9/17
  
- III. TOWN MANAGER REPORT**
  
- IV. OLD BUSINESS**
  - A. Review Gravel Permit Application Form Final Draft and Draft Letter to Gravel Operators - Rachel Landry
  - B. Signing of the Fall Annual Town Meeting (FATM) Warrant
  - C. Proposed Letter Addressing Concerns of Fiscal Operations
  - D. BOS/TM Goals and Objectives
  - E. Budget Summit (9/19) – Follow-Up Discussion
  - F. Blanchard Building and Committee Update
  - G. Sexual Harassment Policy Review
  
- V. NEW BUSINESS**
  - A. Affordable Housing: Summerfield - Review LIP: Megan DiPrete
  - B. Mass Recycles Paper Campaign
  - C. Street Layout: Acorn Drive and Constitution Way - Vote Intentions
  
- VI. CONSENT ITEMS**
  - A. Acceptance of Meeting Minutes from 6/25 Regular Sessions
  
- VII. CORRESPONDENCE/ OTHER BUSINESS**
  
- VIII. EXECUTIVE SESSION (MGL c.39, §23B)**
  3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel; to actually conduct collective bargaining and contract negotiations with non-union personnel.
  
- IX. ADJOURNMENT: Next Regular BOS Meeting 10/09/07**