



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605

**SPECIAL SELECTMEN'S MEETING AGENDA
UXBRIDGE HIGH SCHOOL LIBRARY
SEPTEMBER 19, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
- II. BUDGET SUMMIT**
- | | |
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| A. <u>Opening Statement</u> | <i>Ed Maharay</i> |
| B. <u>Formalize process and action plan</u> | <i>All</i> |
| C. <u>Review FY09 Budget</u> | <i>Jill Myers & David Genereux</i> |
| D. <u>Review Budget options noted by individuals</u> | <i>Town Officials</i> |
| E. <u>Assignments</u> | <i>Committees</i> |
- III. ADJOURNMENT**