



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

Jill R. Myers, Town Manager

**SPECIAL SELECTMEN'S MEETING AGENDA
BOS MEETING ROOM
JUNE 4, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
- II. PUBLIC HEARINGS/SCHEDULED APPOINTMENTS**
 - A. Election/Poll Worker Appointment: Andrew Hopper
- II. OLD BUSINESS**
 - A. FY08 Budget and Annual Town Meeting Warrant (Meeting of 5/8/07 continued to 6/13/07): Continued Discussion
 - a. Discussion of Legal Expenses
 - B. Special Town Meeting Warrant (6/13/07); Discuss motion
 - C. Town Counsel RFP: Responses, Interview Scheduling
 - D. Douglas Street Purchase and Sales Agreement
- III. NEW BUSINESS**
- IV. CONSENT ITEMS**
- V. CORRESPONDENCE/ OTHER BUSINESS**
- VI. EXECUTIVE SESSION (MGL c.39, §23B)**
 - A. #3 Collective Bargaining Strategy
 - B. #3 Litigation Update
- VII. ADJOURNMENT: Next Regular BOS Meeting 6/11/07**