



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
Uxbridge, MA 01569-1851  
Office: 508-278-8600 Fax: 508-278-8605**

Jill R. Myers, Town Manager

**SELECTMEN'S MEETING AGENDA  
MARCH 26, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
  - A. Announcements
  - B. Citizens Forum
  
- II. PUBLIC HEARINGS/SCHEDULED APPOINTMENTS**
  - A. Blanchard School Reuse Committee project presentation
  - B. Approval for the sale of BAN's – David Genereux: \$1,313,550.00
  - C. Request for new Common Victualler License: Colleen's Catering and Deli
  - D. Motorcycle Safety Awareness Program: authorization to participate/proclamation
  - E. Update on Norden Cemetery: request for additional correspondence
  
- III. TOWN MANAGER REPORT**
  
- IV. OLD BUSINESS**
  - A. FY08 Budget: continued discussion from 3/12/07
  - B. Gravel operations and occupancy permits: continued discussion from 3/12/07
  - C. Acceptance of Deed: Lavallee Property
  
- V. NEW BUSINESS**
  - A. Consider solicitation of a RFP for Town Counsel services
  - B. Board of Registrars term expiration (Cecilia Boatman, 3/31/07): notification to Democratic Town Committee
  - C. AAA Haul Away, Residence C: Consider zoning enforcement action
  - D. Bylaw Review Committee resignation: Daniel Baker
  
- VI. CONSENT ITEMS**
  - A. Acceptance of meeting minutes from 3/12/07 regular session
  
- VII. CORRESPONDENCE/ OTHER BUSINESS**
  
- VIII. EXECUTIVE SESSION (MGL c.39, §23B)**

*#3 To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, an executive session now may be convened to conduct strategy sessions in preparation for negotiations with non-union personnel.*

  - A. Acceptance of meeting minutes from 3/12/07 executive session
  
- IX. ADJOURNMENT: Next BOS meeting 4/9/07**