



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

Jill R. Myers, Town Manager

**SELECTMEN'S MEETING AGENDA
March 12, 2007**

- I. CALL TO ORDER AT 7:00 P.M.**
 - A. Announcements
 - B. Citizens Forum
- II. PUBLIC HEARINGS/APPOINTMENTS**
 - A. One-day alcohol license application: Uxbridge PTO
 - B. Annual Town Election ballot and recruitment of Poll Workers: Joe Kaplan
- III. TOWN MANAGER REPORT**
- IV. OLD BUSINESS**
 - A. Inspectional fee adjustments - electrical and plumbing: Romeo Ethier and Peter Harper
 - B. Douglas Street RFP – discussion and award
 - C. Gravel operations – taxation, occupancy permits
 - D. FY08 Town Manager budget submittal
- V. NEW BUSINESS**
 - A. Signing of the Spring Annual Town Meeting Warrant
 - B. Update on the FY06 Annual Town Report
 - C. Insurance Advisory Committee – recommendation on FY08 health benefits: Bill Kessler
- VI. CONSENT ITEMS**
 - A. Acceptance of meeting minutes from 2/26/07 regular session
- VII. CORRESPONDENCE/ OTHER BUSINESS**
- VIII. EXECUTIVE SESSION (MGL c.39, §23B)**

#6-To consider the purchase, exchange, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body.
- IX. ADJOURNMENT: Next Regular BOS Meeting 3/26/07**