



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 Fax 508-278-8605**

Jill R. Myers, Town Manager

**SELECTMEN'S MEETING AGENDA  
NOVEMBER 13, 2006**

**I. CALL TO ORDER AT 7:00 P.M.**

- A. Announcements
- B. Committee Resignations: Gail Benedict, Library Board of Trustees
- C. Citizens Forum

**II. PUBLIC HEARINGS/APPOINTMENTS**

- A. Joint Meeting with the School Committee for School Committee Member appointment
  - John Higgins
- B. FATM Street Acceptances - Layout Votes
- C. Special One Day Alcohol License approval-Uxbridge Rod & Gun Club

**III. TOWN MANAGER REPORT**

**IV. OLD BUSINESS**

- A. Statement of Interest: update, and possible vote
- B. Fall Annual Town Meeting Warrant – continued review
- C. Insurance Advisory Committee (IAC) recommendation on Article 11 (Acceptance of MGL Ch 32b, S18)
- D. The Habitat – Continued Discussion regarding follow-up to complaint; Sel. Dwyer
- E. BOS Policy – Access to Town Counsel;
  - Discuss direction regarding Counsel actions

**V. NEW BUSINESS**

- A. Sutton Street Entrance Widening – Request from the Recreation Committee
- B. Gravel Pit Renewal #32-155 Laurel Street-Rachel Landry
- C. Wind Turbine Plan/Power – Sutton Street (Chm. Woods)

**VI. CONSENT ITEMS**

- A. Meeting minutes-10/23 regular sessions, 9/20 joint meeting with the School Committee

**VII. CORRESPONDENCE/ OTHER BUSINESS**

- A. Four Town Committee Letter to Property Owners
- B. Letter from Town of Millville regarding joint training efforts

**VIII. EXECUTIVE SESSION (MGL c.39, §23B)**

#3-To discuss strategy with respect to collective bargaining, non-contractual employee negotiations, or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the governmental body; and #6-Consider the purchase, exchange, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body.

**IX. ADJOURNMENT: Next Regular BOS Meeting: 11/27/06**