



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 Fax 508-278-8605**

Jill R. Myers, Town Manager

**SELECTMEN'S MEETING AGENDA  
(TUESDAY) OCTOBER 10, 2006**

**I. CALL TO ORDER AT 7:00 P.M.**

- A. Announcements
- B. Committee Resignations:
  - Tim Smith-School Committee
  - Doris Ostroskey-Historical Cemetery Committee
- C. Citizens Forum

**II. PUBLIC HEARINGS/APPOINTMENTS**

- A. Cub Scout Pack 25 Parade Approval-Lisa Ahern
- B. FY 2005 Audit Presentation by Auditor – Eric Demas, Melanson Heath & Company, PC
- C. Meeting of the Water & Sewer Commission
  - Sewer Privilege Fees – Clarify or Reconsider action of 8/28/06
  - Acceptance of minutes from 8/28/06

**III. TOWN MANAGER REPORT**

**IV. OLD BUSINESS**

- A. Fall Annual Town Meeting Warrant Approval/Signature
- B. Update on Four-Town Meeting of 10/5/06-Selectman Kuros

**V. NEW BUSINESS**

- A. DPW acceptance of State Highway Rt. 122 (aka: North and South Main St.)-Larry Bombara
- B. Decision to Layout Street Acceptances
- C. Approval/Signature of Warrant for November General Election
- D. Parade Policy review/approval
- E. Police Department Policy review/approval
- F. Update on CMMPO Meeting of 10/4/06-Chairman Woods
- G. Distribute Executive Order 418-Chairman Woods

**VI. CONSENT ITEMS**

- A. Meeting minutes-Regular Sessions of 8/28, 9/11, 9/18
- B. School Committee Vacancy – Schedule Joint Appointment Process with School Committee

**VII. CORRESPONDENCE/ OTHER BUSINESS**

**VIII. EXECUTIVE SESSION (MGL c.39, §23B)**

#6-Consider the purchase, exchange, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body.

**IX. ADJOURNMENT: Next Regular BOS Meeting: 10/23/06**