



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN**

**Town Hall Room 102
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TOWN.MANAGER@UXBRIDGE-MA.GOV

Jill R. Myers, Town Manager

**SELECTMEN'S MEETING AGENDA
SEPTEMBER 11, 2006**

- I. CALL TO ORDER AT 8:30 P.M.¹**
 - A. Announcements
 - B. Citizens Forum

- II. PUBLIC HEARINGS/APPOINTMENTS**
 - A. Public Hearing of the W/S Commissioners: Abatement Request/Sewer Privilege Fees- David Genereux, Finance Director

- III. TOWN MANAGER REPORT**

- IV. OLD BUSINESS**
 - A. Signatures on Election Warrant

- V. NEW BUSINESS**
 - A. Health Insurance Benefits Consultant (Kevin Walsh); consider adoption of MGL 32B, Section 18
 - B. Fall Annual Town Meeting Warrant Article Requests Received; draft compilation
 - C. Permit Streamlining – New legislation; discussion
 - D. Selection of CMMPO designate for two-year term to represent Uxbridge
 - E. Gravel Permit Reissue-#71 Richardson-North Corporation

- VI. CONSENT ITEMS**
 - A. Meeting minutes from the 8/25/06 Emergency and 8/28/06 Regular Sessions

- VII. CORRESPONDENCE/ OTHER BUSINESS**

- VIII. EXECUTIVE SESSION (MGL c.39, §23B)**

#3-To discuss strategy with respect to collective bargaining, noncontractual employee negotiations, or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the governmental body; and #6-Consider the purchase, exchange, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body.

- IX. ADJOURNMENT: Next Regular BOS Meeting: 9/25/06; Joint Meeting with School Building Committee and School Committee on 9/20/06 at the Police Department.**

¹ The BOS will be participating in 9/11 commemoration ceremonies offsite from 7pm until 8:25pm.