



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN**

**Jill R. Myers
Town Manager**

**Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605
Town.manager@uxbridge-ma.gov**

**SELECTMEN'S MEETING AGENDA
APRIL 10, 2006**

I. CALL TO ORDER AT 7:00 P.M.

- A. Good News
- B. Citizens Forum

II. CONSENT ITEMS

- A. Meeting minutes from 3/13/06 Regular Session
- B. Signing of the Incident Command Management System resolution with Sgt. Peter Emerick
- C. Request for release from 61A from Arrowhead Acres

III. PUBLIC HEARINGS

IV. NEW BUSINESS

- A. Update from Asst. DPW Superintendent on bridge repairs and street resurfacing: Mummford Bridge, Rt. 122, Rt. 16
- B. Discussion on standard Warrant articles for Annual Town Meetings

V. OLD BUSINESS

- A. Vote as Water Commissions on waiver of water tie-in fees for Emerson Village
- B. FY07 Budget/Annual Town Meeting 5/9 – Discussion if needed

VI. TOWN MANAGER REPORT

- A. Update on Land Acquisition on Quaker Highway
- B. Status of land lease on West Street

VII. CORRESPONDENCE/ OTHER BUSINESS

VIII. EXECUTIVE SESSION (MGLc.39, §23B):

- A. Status of collective bargaining agreements

IX. ADJOURNMENT: Next Regular BOS Meeting: 4/24/06