



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN**

**Jill R. Myers
Town Manager**

**Town Hall Room 102
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**SELECTMEN'S MEETING AGENDA
MARCH 13, 2006**

I. CALL TO ORDER AT 7:00 P.M.

- A. Good News.
- B. Citizens Forum.

II. CONSENT ITEMS

- A. Meeting minutes from 2/21/06 Regular session

III. PUBLIC HEARINGS

IV. OLD BUSINESS

- A. Discussion on disbursal of funds to the People's First Interagency Group from the Mary E. Goldthwaite Trust Fund

V. NEW BUSINESS

- A. Presentation from Attorney Richard Sandman on MTBE Lawsuit
- B. Discussion on water/tie-in fees for Emerson Village
- C. Discussion on proposed Street Acceptances
- D. Discussion on affordable units at Summerfield Estates
- E. Review of the Warrant and article requests for the Spring Annual Town Meeting
- F. FY07 Budget
- G. Ad hoc Capital Planning Committee

VI. TOWN MANAGER REPORT

VII. CORRESPONDENCE/ OTHER BUSINESS

- A. Letter of support for substation improvements for National Grid.

VIII. EXECUTIVE SESSION (MGLc.39, §23B):

IX. ADJOURNMENT: Next Regular BOS Meeting: 3/27/06