

**SELECTMEN'S MEETING AGENDA – NOVEMBER 22, 2005**

**CALL TO ORDER AT 7:00 P.M.**

- A. Discussion and vote on setting a ballot election on 1/17/06.**
- B. Discussion on the qualifications for the next Town Manager.**

**ADJOURN**

**EXECUTIVE SESSION per GLc.39, §23B:**

- A. Contract negotiations for the Interim Town Manager.**
- B. Discussion on strategy for the Uxbridge Motorsports case.**

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