

**SELECTMEN'S MEETING AGENDA – JUNE 13, 2005**

**CALL TO ORDER AT 7:00 P.M.**

- A. Good News.**

**CONSENT ITEMS**

- A. Minutes of 6/6/05 regular and executive sessions.**

**CITIZENS FORUM**

**EXECUTIVE SESSION AT 7:15 P.M. per GLc.39, §23B, ¶( ):**

- A. Negotiation strategy for joint marketing of town and privately owned lands - Rte. 146/16 area land appraisal. (6). With L. Tusino.**

**AGENDA APPOINTMENTS**

- A. Class II Auto license for Jason Rachwal dba Vision Auto, LLC.**
- B. Nick Gazerro, Building Inspector, to review Blanchard issues with Board.**

**OLD BUSINESS**

- A. Results of Selectman race recount (and reorganization if required)**
- B. Status of 6/21/05 STM Warrant and concerns re Art. 11.**

**NEW BUSINESS**

**CORRESPONDENCE**

**TOWN MANAGER**

- A. Status report on Motocross trial and reopened operation (as available).**
- B. Status of the Douglas-Uxbridge Water Agreement and accompanying Motiva-Uxbridge Funding Agreement.**

**EXECUTIVE SESSION per GLc.39, §23B, ¶( ):**

- A. Decision on second appraisal of Zygmuntowicz land (6).**
- B. Discussion on renewal of manager's contract (3).**

**ADJOURN**

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