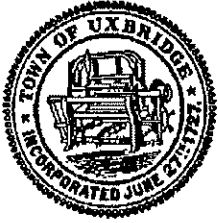


APR 23 '19 PM 1:28



**REVISED**  
**TOWN OF UXBRIDGE**  
**BOARD OF SELECTMEN MEETING AGENDA**  
**FIRE STATION – TRAINING ROOM**  
**31 S. MAIN STREET, UXBRIDGE, MASS**  
**WEDNESDAY, APRIL 24, 2019 5:45PM**

Posted by  
Uxbridge  
Town Clerk

Signature: \_\_\_\_\_

1. CALL TO ORDER

2. EXECUTIVE SESSION:

Executive Session – Pursuant to G.L. Chapter 30A, Section 21 (a) - Discussion of the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual, Town Manager.

3. ADJOURNMENT

CANCELLED