

# TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM 21 S. MAIN STREET, UXBRIDGE, MASS MONDAY, APRIL 22, 2019 6:30PM

Posted by Uxbridge Town Clerk

Signature: Ju Udo

# 1. CALL TO ORDER

# 2. ANNOUNCEMENTS

- a) Volunteers needed Please see the Clerk's Office or Town Manager's office for a list of openings.
- b) Annual Town Meeting: Tuesday, May 14th 7pm Valley Chapel
- c) Town Election: May 21, 2019 polls open 7:00 a.m. @ McCloskey, 62 Capron St.
- d) Uxcellent News
  - Whitin Green Team Recognition

### 3. <u>CITIZENS'</u> FORUM

### 4. OLD BUSINESS

- a) Marijuana Licensing and Ordinances 1st reading
- b) Municipal aggregate
- c) May 14, 2019 Spring Annual Town Meeting Warrant Article review and recommendations

#### 5. NEW BUSINESS

- a) Designation of Board of Health Title 5 Agent as Special Municipal Employee
- b) PUBLIC HEARING: Reorganization of Land Use Department
- c) Licensing:
  - a) PUBLIC HEARING: Class II License Thompson Auto Sales: 504 Quaker Highway
  - b) Entertainment License: Firefly Gallery 15 Mendon St.
- d) Donations:
  - \$200 Fire Department Rescue Squad from Mort & Berta Kahn
- e) Requested Speaker: Memorial Day Parade/Ceremony
- f) Residential Subdivision Street Naming 111 Rivulet Street: Proposed Name: Baker Lane

#### 6. TOWN MANAGER UPDATE

- 7. MEMBER ISSUES
- 8. MEETING MINUTES
- 9. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: May 13, 2019