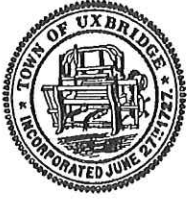


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**TOWN OF UXBRIDGE
BOARD OF SELECTMEN**
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

*Posted by
Uxbridge
Town Clerk*

Uxbridge Public Hearing Notice

The Board of Selectmen will hold a public hearing on Monday, April 22, 2019 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a Class II Auto Dealer License to conduct the sale of used motor vehicles for Thompson Auto Sales at 504 Quaker Highway.

Anyone wishing to discuss the matter should appear before the Board at the above aforementioned time and place. Plans are on file at the Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

T&G insertion date: 4/4/19