

APR 3 '19 PM 4:33



**TOWN OF UXBRIDGE**  
**OFFICE OF THE BOARD OF SELECTMEN**  
**21 South Main Street**  
**Uxbridge, MA 01569-1851**  
**508-278-8600**

Posted by  
Uxbridge  
Town Clerk

### **PUBLIC HEARING**

In accordance with Town Charter, Article 5, Section 1(b), the land use department will be under the supervision of the Economic Development and Town Planner (EDTP). The EDTP will oversee the daily operations of the department, supervise staff, and manage the budget.

A public hearing will be held during a Board of Selectmen meeting on April 22, 2019 at 6:30 p.m. in the Uxbridge Selectmen's Meeting Room at the Uxbridge Town Hall, 21 S. Main Street, Uxbridge, MA 01569 should anyone wish to discuss the matter.

Respectfully submitted,  
Uxbridge Board of Selectmen

Insertion date: 4/5/19